



**CLUW NATIONAL EXECUTIVE BOARD MEETING AND SNAP CONFERENCE**  
**November 28-30, 2018**  
**Pointe Hilton Squaw Peak Resort**  
**Phoenix, Arizona**

**PRE-REGISTRATION FORM**

NAME: \_\_\_\_\_

TELEPHONE: ( \_\_\_\_\_ ) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

INTERNATIONAL UNION: \_\_\_\_\_

**MY POSITION ON THE CLUW NATIONAL EXECUTIVE BOARD IS:**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> National Officer | <input type="checkbox"/> Chapter President    | Other Attendees: <input type="checkbox"/> State Coordinator      |
| <input type="checkbox"/> Union Delegate   | <input type="checkbox"/> Union Alternate      | <input type="checkbox"/> Guest Observer                          |
| <input type="checkbox"/> Chapter Delegate | <input type="checkbox"/> Chapter Alternate    | <input type="checkbox"/> For Conference: Community Organization: |
| <input type="checkbox"/> State President  | <input type="checkbox"/> State Vice President | _____  |

Demographics – please check the appropriate box:

- 18-35 years old    36 - 50 years old    51 - 65 years old    66 and above

**MY \$25.00 SNAP: BUILDING FOR THE FUTURE CONFERENCE REGISTRATION FEE IS:**

- check enclosed    to be paid by credit card – see [www.cluw.org](http://www.cluw.org) for payment information  
 to be paid in Phoenix\*      **Make checks payable to CLUW**

**RETURN THIS FORM WITH YOUR \$25.00 CONFERENCE FEE BY November 2, 2018 to:**

CLUW Registration  
 815 16<sup>th</sup> St., N.W, 5th floor north  
 Washington, D.C. 20006  
 Fax: (202) 508-6968

**EVERYONE ATTENDING THE NEB, CONFERENCE OR BOTH MUST COMPLETE AND RETURN THIS FORM**

**HURRY! THE DEADLINE TO MAKE RESORT RESERVATIONS IS November 2, 2018**

\* see tentative agenda for on-site registration information

